

KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

PERMIT APPLICATION

| 1 { | | | | | | | | 7. | |
|--|---|------------------------|---------------|-----------|---|-----------------|--|------------|------------|
| ~ | | | | | | | | | |
| This is an application to: (check | one) | A complete applic | cation c | onsist | s of this | s form a | nd one | of the | |
| Apply for a new permit. | | following: | | | | | | | |
| Apply for reissuance of ex | | Form A, Form B, | Form (| C, Forr | n F, or | Form So | 2 | | |
| Apply for a construction p | | 9 | | | - | | | | |
| Modify an existing permit. | | For additional in | | | | | | | |
| Give reason for modificati | on under Item II.A. | KPDES Branch | (502)5 | 64-341 | 10 K | 100 | 7600 | 295 | |
| I. FACILITY LOCATION AN | D CONTACT INFORMATION | AGENCY | \ominus | + | 0 | 0 | - | 7 | 7 |
| A. Name of business, municipality, comp HENDERSON COUNTY B | pany, etc. requesting permit OARD OF EDUCATION | | | | | | | | Sec. |
| B. Facility Name and Location | | C. Primary Mai | ling Ad | ldress | (all facili | ty corresp | ondence | will be | sent to |
| | 5. 15. 15. 15. 15. 15. 15. 15. 15. 15. 1 | this address). I | | | | | | | |
| | | different. | | | | | Segretary of the segret | 国际 | 3.22 |
| Facility Location Name: | | Facility Contact Na | me and T | itle: M | 1r. ∐ M | 1s. ∐ | | | |
| NIAGARA ELEMENTARY | SCHOOL | HEND | ERSON | I COU | NTY E | BOARD | OF ED | UCAT | ION |
| Facility Location Address (i.e. street, road, etc., not PO Box): | | Mailing Address: | | | | | | | |
| 13043 HIGHWAY 136 | EAST | 5704 | AIRL | LINE | ROAD | | | | |
| Facility Location City, State, Zip Code: | | Mailing City, State, | Zip Code | e: | | | | | |
| HENDERSON, KY 424 | 20 | HEND | ERSON | , KY | 424 | 20 | | | |
| | | Facility Contact Tel | - | | | | | | |
| | 2 | (270 |) 831 | -513 | 2 | | | | |
| | | L | | | | | | | |
| | | · 通过是1000年100日 | T. N. 2. (M.) | Value S | S. 1927 | e en legita | 2 V 2 | 生物的基础 | NO THE |
| II. FACILITY DESCRIPTION | | | | ni sa | 2013 | | | | |
| A. Provide a brief description o | A CONTRACT OF THE PARTY OF THE | MANUAL SERVICES OF THE | OSPHIANISTA | 25.20.000 | 42-00-00-00-00-00-00-00-00-00-00-00-00-00 | Special Control | SOUTH RECEI | CONE-45-53 | V-9-12-60. |
| | | | | | | | | | |
| | ary School. All the scho | | es in | to a | 4000 | gallo | on | | |
| per day Package Tr | eatment Plant/Sand Filte | er. | | | | | | | |
| | | | | | | | | | |
| B. Standard Industrial Classificat | ion (SIC) Code and Description | SIC code + | a Kren | dasa | n or | 1 000 | head | A | |
| Principal SIC Code & | | | | | • | 1.0 | | | |
| Description: (8211) | Elementary School wit | h a Package T | reatm | ent : | Plant | | | | |
| | | | | | 1 | | | | |
| Other SIC Codes: | i i | | | | | | | | |
| | | | seemine. | | • | | | | |
| III. FACILITY LOCATION | "你在你就是你是你的我们看了。" | | | | | | | | 5 Jun |
| A. Attach a U.S. Geological Surv | ey 7 ½ minute quadrangle map for | the site. (See instru | ctions) | | | | | | |
| B. County where facility is locate | d: Handanaan C | City where facility | is loca | ted (if | applica | able): | | | |
| | Henderson County | Hene | gerso: | n ` | 2 | | | | |
| C. Body of water receiving discha | arge: | | | 100 | | | | | |

Facility Site Longitude (degrees, minutes, seconds): 87 30 32.4

GPS Unit

East Fork Canoe Creek at Mile Point 6.62

D. Facility Site Latitude (degrees, minutes, seconds):

E. Method used to obtain latitude & longitude (see instructions):F. Facility Dun and Bradstreet Number (DUNS #) (if applicable):

| IV. OWNER/OPERATOR INFORMAT | TION | | | | | |
|---|--|---|--|--|--|--|
| A. Type of Ownership: | HON. | ALL CITY TRANSPORTS (*1986) | The state of the s | | | |
| Publicly Owned Privately Own | | Both Public and Priv | rate Owned Federally owned | | | |
| B. Operator Contact Information (See instance of Treatment Plant Operator: | tructions) | Telephone Number: | The Committee of the Committee of the | | | |
| Jonathan Williams | | (270) 831–5132 | | | | |
| Operator Mailing Address (Street): | | (2,0) | | | | |
| 5704 AIRLINE ROAD Operator Mailing Address (City, State, Zip Code): HENDERSON, KY 42420 | | 310 | | | | |
| Is the operator also the owner? Yes No X | A STATE OF THE STA | Is the operator certified? If yes, list certification class and number below. Yes No | | | | |
| Certification Class: | | Certification Number: 8381 | 3.00 | | | |
| CLASS I | | | | | | |
| V. EXISTING ENVIRONMENTAL PE | RMITS | | | | | |
| Current NPDES Number: | Issue Date of Current Perr | nit: | Expiration Date of Current Permit: | | | |
| KY01001117 | 03-01-2006 | | 04-30-2010 | | | |
| Number of Times Permit Reissued: | Date of Original Permit Is: | suance: | Sludge Disposal Permit Number: | | | |
| Kentucky DOW Operational Permit #: | Kentucky DSMRE Permit | Number(s): | | | | |
| Which of the following additional environment | mental permit/registration | n categories will also a | apply to this facility? | | | |
| CATEGORY | EXISTING PER | MIT WITH NO. | PERMIT NEEDED WITH- PLANNED APPLICATION DATE | | | |
| Air Emission Source | | | | | | |
| Solid or Special Waste | | | - 22-21-2-11 | | | |
| Hazardous Waste - Registration or Permit | | | | | | |
| | 65 X 187 (2.75 (3.55 (3.56 (4. | | | | | |
| VI. DISCHARGE MONITORING REP | ORTS (DMRs) | | | | | |
| | to specifically identify | the name and telephon | egular schedule (as defined by the KPDES e number of the DMR official and the DMR | | | |
| A. DMR Official (i.e., the department, designated as responsible for submitting Division of Water): | | HENDERSON CO | UNTY BOARD OF EDUCATION | | | |
| DMR Official Telephone Number: | | (270) 830-7075 | | | | |
| B. DMR Mailing Address: Address the Division of Water wil Contact address if another individual | | , | illing address in Section I.C), or s for you; e.g., contract laboratory address. | | | |
| DMR Mailing Name: | MOSS McGRAW E | NV. LAB. INC. | | | | |
| DMR Mailing Address: | 502A FIFTH ST | REET, P. O. BOX | 915 | | | |
| DMR Mailing City, State, Zip Code: | HENDERSON, KY | 42420 | | | | |
| | | | | | | |

VII. APPLICATION FILING FEE

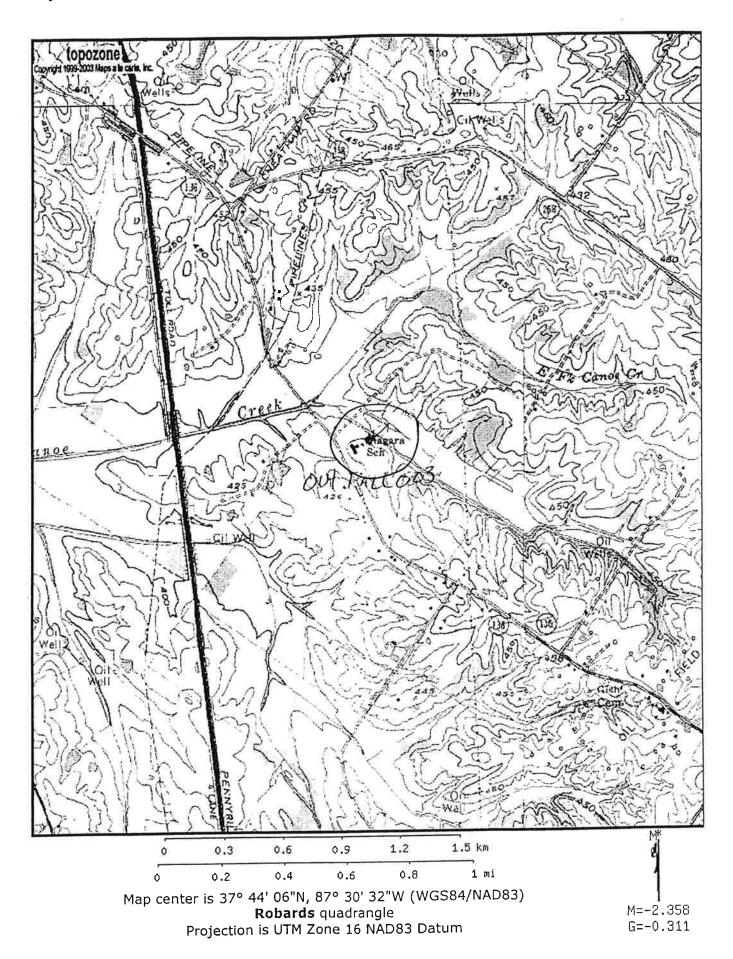
KPDES regulations require that a permit applicant pay an application filing fee equal to twenty percent of the permit base fee. Please examine the base and filing fees listed below and in the Form 1 instructions and enclose a check payable to "Kentucky State Treasurer" for the appropriate amount (for permit renewals, please include the KPDES permit number on the check to ensure proper crediting). Descriptions of the base fee amounts are given in the "General Instructions."

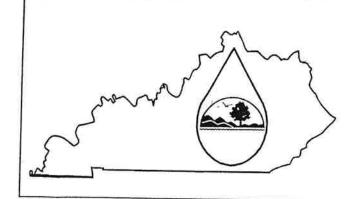
| Facility Fee Category: | Filing Fee Enclosed: |
|------------------------|----------------------|
| Public School | -0- |

VIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print): | TELEPHONE NUMBER (area code and number): |
|---|--|
| Mr. D Ms. D James M. Taylor Dir. of Maintenance | (270) 831-5132 |
| SIGNATURE | DATE: |
| Danies M. Carles Dir of Maintenance | 8/5/09 |
| grand plant and the second | |





KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

PERMIT APPLICATION

A complete application consists of this form and Form 1. For additional information, contact: KPDES Branch, (502) 564-3410

| | | | | , contact. Iti | DEO DIAMON, | (302) | 704-34 | 10. | | | | |
|------------------------------------|-----------------------------------|------------------------|----------------------|----------------|---------------|-------|--------|-------|-------|-------|--------|------------|
| NAME OF FAC | ACARA ELEM | ENTARY SC | HOOL / HEN | NDERSON CO | OUNTY BOA | RD OF | EDU | CATIC |)N | | | |
| I. FACILITY D | ISCHARGE I | REQUENCY | <i>(</i> - | 8 | AGENCY USE | 0 | 0 | Ξ. | 6 | a. | 9 | 5 |
| A. Do discharge((Complete Iter | | | No 🗌 | | | | | | | | - | |
| B. How many da | ys per week? | | days - (| (Monday - | Friday) | | | | | | | |
| 2. Build: | tudents, 53 ing size - nent Plant | 3 staff (39,600 sq | (Total pop . ft. | oulation - | 398) | | | | | | | |
| B. If new dischar | ger, indicate an | ticipated discl | narge date: | | | | | | | | | |
| C. Indicate the de | sign capacity o | f the treatmen | t system: | | MG | D | | | | | | 711 |
| III. Outfall Loca | ation (see instr | uctions) | | | | | | | | | | |
| Outfall | 7 3 3 | LATITUDE | | | LONGITUD | E | 57 | | | 2,75 | 77.0 | THE PERSON |
| (list) | Degrees | Minutes | Seconds | Degrees | Minutes | Sec | onds | RE | CEIVI | NG WA | TER (r | name) |

| Outfall | 4 - 1 | LATITUDE | | | LONGITUDE | 3 | TO THE PROPERTY OF THE PROPERT |
|------------------------------------|--------------------------------------|------------------------|-------------|---------|-----------|---------|--|
| (list) | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | RECEIVING WATER (name) |
| 003 | 37 | 44 | 6.4 | 87 | 30 | 32.4 | EAST FORK CANOE CREE |
| | | | | | | | |
| | | | | | | | |
| | | | 17 EU - 00 | | | | |
| | | | | | | | |
| | | | | | | | |
| Method used to obi.e. GPS unit, US | otain latitude/lor GS topographic | ngitude map coordin | ates, etc.) | | | | |

| IV. FLOWS, If wastew | SOURCES OF POLLUTION, AND TREA tter other than domestic or sanitary is listed, c | TMENT TECHNO | LOGIES (see instructions) | | | | |
|----------------------|---|---------------------------------------|--|----------------------------------|--|--|--|
| OUTFALL N | O. OPERATION(S) CONTRIBUT | | TREATMENT | APPLICABLE CILDERATE SUPPLICABLE | | | |
| (list) KY 010111 | Operation (list) | Avg/Design Flow (include units) | List treatment components | List Codes from Table SC-1 | | | |
| 003 | PACKAGE TREATMENT PLANT | 0.0014 | Sand Filter | | | | |
| | | MGD | Disinfection Chlorine | 2-F | | | |
| | | | | | | | |
| | | | Treatment by | 2 1/ | | | |
| | | | Plain Aeration | 3-M | | | |
| | | | Discharge to Surface Water | 4-A | | | |
| | 200 | | 3100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | - V V - 101-10 | | | |
| | | | | | | | |
| D ⊠ | type(s) of wastewater discharged. omestic (60% or more sanitary sewage) oncontact cooling water water used at facility (except for human con | Oil field wa | | No | | | |
| VII. Discharg | e to other than surface waters. Check appr | ropriate location: | | | | | |
| ☐ Pı | blicly-owned lake or impoundment | Name of lake: | | | | | |
| ☐ Pu | Publicly-owned treatment works (POTW). Name of POTW: | | | | | | |
| ☐ La | nd application of Effluent | | | | | | |
| ☐ St | urface injection (Check term and identify on r | map) 🗌 lateral field | ; 🗌 sinkhole; 🔲 sinking stream; 🗀 | deep well | | | |
| C | osed Circuit (Check appropriate term) | Holding tank; 🔲 Med | chanical evaporation; Waste imp | oundment | | | |
| VIII. Check th | e metals present in the discharge if applica | able and indicate the | e quantity discharged per year. (In | adicate units). | | | |
| | antimony | Copper Lead | Silver Thallium | | | | |

Zinc

P

Mercury

Selenium

Nickel

Beryllium

Cadmium

Chromium

| A. Number of bypass points: | (If bypass points are indicated, for each bypass.) | information below must be completed |
|--|--|---|
| Check when bypass occurs: | ☐ Wet Weather | Dry Weather |
| Give the number of bypass incidents | per year | per yea |
| Give average duration of bypass | hours | hours |
| Give average volume per incident | 1,000 gallons | 1,000 gallons |
| Give reason why bypass occurs: | | |
| B. Number of Overflow Points: (If disc) | harge is from an overflow point, the information | n below must be completed) |
| Check when overflow occurs: | Wet Weather | Dry Weather |
| Give the number of overflow incidents: | per year | per year |
| Give average duration of overflow: | hours | hours |
| Give average volume per incident: | 1,000 gallons | 1,000 gallons |
| C. Number of seasonal discharge points | | |
| Give the number of times discharge occurs pe | г уеаг | |
| Give the average volume per discharge occurr | rence (1,000 gallons) | |
| Give the average duration of each discharge | (days) | |
| List month(s) when the discharge occurs | | |
| | | |
| X. AREA SERVED (see instructions) NAME | ACTUAL PO | DPULATION SERVED |
| NIAGARA ELEMENTARY SCHOOL | Students - 34 | |
| | Staff - 5. | |
| | 39 | N. C. |
| | | |

398

TOTAL POPULATION SERVED

(PLEASE COMPLETE THIS PAGE IF OTHER THAN DOMESTIC WASTEWATER IS DISCHARGED)

| Additive | Composition | Concentration (mg |
|----------|-------------|-------------------|
| | | |
| | | |
| | | |
| | | |

| A. Indicate results of analysis for popular POLLUTANT/PARAMETER | MAX DAILY VALUE | AVGDIHAVAVA | 1 377 677 677 |
|---|-----------------|-----------------|-------------------|
| TOLLUTANT/FARAMETER | MAX DAILY VALUE | AVG DAILY VALUE | NUMBER OF SAMPLES |
| BOD ₅ | 2 | 2 | 1 |
| TOTAL SUSPENDED SOLIDS | 4 | 4 | 1 |
| FECAL COLIFORM | 9 | 9 | 1 |
| TOTAL RESIDUAL CHLORINE | 2.0 | 2.0 | 1 |
| OIL AND GREASE | < 5 | 4 5 | 1 |
| CHEMICAL OXYGEN DEMAND | 6 | 6 | 1 |
| TOTAL ORGANIC CARBON | 6.50 | 6.50 | 1 |
| AMMONIA | 0.56 | 0.56 | 1 |
| DISCHARGE FLOW | | | |
| PH | 7.19 | 7.19 | 1 |
| TEMPERATURE (WINTER) | | | |
| TEMPERATURE (SUMMER) | 71.2 | 71.2 | 1 * |

| B. Frequency and duration of flow: | Year-round but less in summer | |
|------------------------------------|-------------------------------|--|
|------------------------------------|-------------------------------|--|

XIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print): | TELEPHONE NUMBER (area code and number): |
|--|--|
| James M. Taylor Director of Maintenance | (270) 831-5132 |
| SIGNATURE / / / A O | DATE |
| James M. Jaylo DiR of Maintenage | 8/3/09 |
| | |